Amendment

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do	not	use	this	form to	update	information
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Do not use this form to up				Security V	UNION TO THE		COUNTY STREET					
1. Committee Information a. Full Name							c. ID Number					
I. Puli Name												
THE COMMITTEE TO ELECT JOHN LARSON TO CITY COUNCIL REPORT FILED												
b. Mailing Address (includ	LLY.	d. Date Filed										
448 FACTORY ROW WINSTON-SALEM, NO	BSITE	01/03/2024										
WINSTON-SALEM, NC	EPORT	e. Phone Number										
				www.ncsbe.gov			(336) 723-5124					
2. Report Year 3. Period	Start Date (mm/dd/	yy)	The state of the s				rer Full Name					
2023	07/01/2023	7/01/2023		2/31/20	1/2023 WILLIA		M K. HOYT JR					
6. Type of Committee (Ch	eck One)	9. Typ	e of Report	(che	eck only one	type of rej.	oort from one category)					
X Candidate Campaign	Party	Munic	cipal	5	State/County		Referendum					
Joint Fundraiser	PAC			nal	Organizational		Organizational					
Referendum	Legal Expense Fund	1—		Thirty-five day Quart			Pre-referendum					
	olicable, check one)		Pre-primary	•			Final					
The second contract of the second of the sec	nicable, theth one)		Pre-election		First Second	4	Supplemental Final					
"Booster Fund"				110		,						
Building Fund			Pre-runoff	- 10	Third							
Presidential Election Year	ar Candidates Fund	1	Semi-annual	- 12	☐ Fourth	l	☐ Special					
NC Public Campaign Fina	ancing Fund		Mid Ye	ear Semi-annual		ai						
_			Year Er	ıd [	d Mid Year		10. Special Report Name					
Other:		ΙΠ	Final		Year End							
8. Number of Fundraiser	e this Deport	ti i	Special		Final							
o. Number of rundraiser	s uns Report	i special			Special		JAN .					
3. Account Information	a released and less	0275 E		3. Acco	ount Informa	tion						
a. Financial Institution Fu	II Name		a. Financial Institution Full N				m e					
WINSTON-SALEM FE		JNION				My name (Michael - 1994)						
b. Purpose	c. Account Co	c. Account Code			ose		c. Account Code					
CAMPAIGN FUNDS	**************************************	JL1					$\ddot{\omega}$					
	d. Period Beg	d. Period Begin Balance					d. Period Begin Balance					
	\$	\$					\$					
CERTIFICATION	<del>- /</del>			-								
Legrify that the Comm	ittee or Fund is in c	ompliar	ce with all	applicab	le provisions	of Article	22A, 22B & 22D-22M of					
Chapter 163 of the NC	General Statutes an	d that n	o funds are	commir	ngled with pr	ohibited or	other non-disclosed					
Chapter 105 of the NC	that the manager is a		terro and a	owoot n	nd that I hav	e heen trai	ned by the NC State Board					
funds. I further certify	that this report is c	ompiete	e, true and c	offect a	iiu iiiai i iiav	e occii iiai	1———					
	1	_		11	1/	VO	01/03/2024					
Printed Nan	< HOYT,	R.	Sign	Clc	Appointed Tre	acurer	Date					
FOR OFFICE USE ONL		191	Sig.	lature or	тррошеес тте	, do di 01						
8 -3 - 15			in i			$\overline{\Gamma}$	elivery Method					
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Date Postmarked:		Emple			)vee:		Registered Mail					
Date I Ostifalked,	24 70 1 2 7 1 2 7						Hand Delivered					
Date Scanned:	m A PY A C	Emplo				_	Electronically Filed					
Data Data Patana J.		Enm			oyee:		Signer has not received					
Date Data Entered:			ranhic	,,,			mandatory training					
	form cannot be use ssistant treasurer, c						mittee address, treasurer,					
I You must	amend the Stateme	nt of O	rganization	(UKU-2)	IVVA-L) to m	ake commin	tee changes.					